

**Weekly Bible Lesson for week Thanksgiving 2020
(Bible translations)
THANKSGIVING**

KJV

ESV

TEV

Golden Text

(Psa 106:1) Praise ye the LORD. O give thanks unto the LORD; for *he is* good: for his mercy *endureth* for ever.

(Psa 106:1) Praise the LORD! Oh give thanks to the LORD, for he is good, for his steadfast love endures forever!

(Psa 106:1) Praise the LORD! Give thanks to the LORD, because he is good; his love is eternal.

(Psa 106:2) Who can utter the mighty acts of the LORD?...

(Psa 106:2) Who can utter the mighty deeds of the LORD,...?

(Psa 106:2) Who can tell all the great things he has done?...

Responsive Reading

(1Ch 16:8) Give thanks unto the LORD, call upon his name, make known his deeds among the people.

(1Ch 16:8) Oh give thanks to the LORD; call upon his name; make known his deeds among the peoples!

(1Ch 16:8) Give thanks to the LORD, proclaim his greatness; tell the nations what he has done.

(1Ch 16:9) Sing unto him, sing psalms unto him, talk ye of all his wondrous works.

(1Ch 16:9) Sing to him, sing praises to him; tell of all his wondrous works!

(1Ch 16:9) Sing praise to the LORD; tell the wonderful things he has done.

(1Ch 16:12) Remember his marvellous works that he hath done, his wonders, and the judgments of his mouth;

(1Ch 16:12) Remember the wondrous works that he has done, his miracles and the judgments he uttered,

(1Ch 16:12) ...remember the miracles that God performed and the judgments that he gave.

(1Ch 16:14) He *is* the LORD our God; his judgments *are* in all the earth.

(1Ch 16:14) He is the LORD our God; his judgments are in all the earth.

(1Ch 16:14) The LORD is our God; his commands are for all the world.

(1Ch 16:24) Declare his

(1Ch 16:24) Declare his

(1Ch 16:24) Proclaim his

glory among the heathen; his marvellous works among all nations.

(1Ch 16:29) Give unto the LORD the glory *due* unto his name: bring an offering, and come before him: worship the LORD in the beauty of holiness.

(1Ch 16:31) Let the heavens be glad, and let the earth rejoice: and let *men* say among the nations, The LORD reigneth.

(1Ch 16:32) Let the sea roar, and the fulness thereof: let the fields rejoice, and all that *is* therein.

(1Ch 16:34) O give thanks unto the LORD; for *he is* good; for his mercy *endureth* for ever.

(Psa 100:1) Make a joyful noise unto the LORD, all ye lands.

(Psa 100:2) Serve the LORD with gladness: come before his presence with singing.

glory among the nations, his marvelous works among all the peoples!

(1Ch 16:29) Ascribe to the LORD the glory due his name; bring an offering and come before him! Worship the LORD in the splendor of holiness;

(1Ch 16:31) Let the heavens be glad, and let the earth rejoice, and let them say among the nations, "The LORD reigns!"

(1Ch 16:32) Let the sea roar, and all that fills it; let the field exult, and everything in it!

(1Ch 16:34) Oh give thanks to the LORD, for he is good; for his steadfast love endures forever!

(Psa 100:1) Make a joyful noise to the LORD, all the earth!

(Psa 100:2) Serve the LORD with gladness! Come into his presence with singing!

glory to the nations, his mighty deeds to all peoples.

(1Ch 16:29) Praise the LORD's glorious name; bring an offering and come into his Temple. Bow down before the Holy One when he appears;

(1Ch 16:31) Be glad, earth and sky! Tell the nations that the LORD is king.

(1Ch 16:32) Roar, sea, and every creature in you; be glad, fields, and everything in you!

(1Ch 16:34) Give thanks to the LORD, because he is good; his love is eternal.

(Psa 100:1) Sing to the LORD, all the world!

(Psa 100:2) Worship the LORD with joy; come before him with happy songs!

KJV

(Psa 100:4) Enter into his gates with thanksgiving, *and* into his courts with praise: be thankful unto him, *and* bless his name.

ESV

(Psa 100:4) Enter his gates with thanksgiving, and his courts with praise! Give thanks to him; bless his name!

TEV

(Psa 100:4) Enter the Temple gates with thanksgiving; go into its courts with praise. Give thanks to him and praise him.

Section 1

(Rev 11:17) ...We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.

(Psa 145:10) All thy works shall praise thee, O LORD; and thy saints shall bless thee.

(Psa 145:11) They shall speak of the glory of thy kingdom, and talk of thy power;

(Psa 145:12) To make known to the sons of men his mighty acts, and the glorious majesty of his kingdom.

(Psa 69:30) I will praise the name of God with a song, and will magnify him with thanksgiving.

(Rev 11:17) ...“We give thanks to you, Lord God Almighty, who is and who was, for you have taken your great power and begun to reign.

(Psa 145:10) All your works shall give thanks to you, O LORD, and all your saints shall bless you!

(Psa 145:11) They shall speak of the glory of your kingdom and tell of your power,

(Psa 145:12) to make known to the children of man your mighty deeds, and the glorious splendor of your kingdom.

(Psa 69:30) I will praise the name of God with a song; I will magnify him with thanksgiving.

(Rev 11:17) ..."Lord God Almighty, the one who is and who was! We thank you that you have taken your great power and have begun to rule!

(Psa 145:10) All your creatures, LORD, will praise you, and all your people will give you thanks.

(Psa 145:11) They will speak of the glory of your royal power and tell of your might,

(Psa 145:12) so that everyone will know your mighty deeds and the glorious majesty of your kingdom.

(Psa 69:30) I will praise God with a song; I will proclaim his greatness by giving him thanks.

KJV

(Psa 136:1) O give thanks unto the LORD; for *he is good*: for his mercy *endureth* for ever.

(Psa 136:25) Who giveth food to all flesh: for his mercy *endureth* for ever.

(Psa 136:26) O give thanks unto the God of heaven:...

(Deu 11:1) ...love the LORD thy God, and keep his charge, and his statutes, and his judgments, and his commandments, *always*.

(Deu 11:7) ...your eyes have seen all the great acts of the LORD which he did.

ESV

(Psa 136:1) Give thanks to the LORD, for he is good, for his steadfast love endures forever.

(Psa 136:25) he who gives food to all flesh, for his steadfast love endures forever.

(Psa 136:26) Give thanks to the God of heaven,...

(Deu 11:1) "...love the LORD your God and keep his charge, his statutes, his rules, and his commandments *always*.

(Deu 11:7) ...your eyes have seen all the great work of the LORD that he did.

TEV

(Psa 136:1) Give thanks to the LORD, because he is good; his love is eternal.

(Psa 136:25) He gives food to every living creature; his love is eternal.

(Psa 136:26) Give thanks to the God of heaven;...

(Deu 11:1) "Love the LORD your God and always obey all his laws.

(Deu 11:7) ...you are the ones who have seen all these great things that the LORD has done.

Section 2

(1Sa 2:3) ...the LORD *is* a God of knowledge, and by him actions are weighed.

(1Sa 2:3) ...the LORD is a God of knowledge, and by him actions are weighed.

(1Sa 2:3) ...the LORD is a God who knows, and he judges all that people do.

Section 3

(Psa 147:5) Great *is* our Lord, and of great power: his understanding *is* infinite.

(Psa 147:5) Great is our Lord, and abundant in power; his understanding is beyond measure.

(Psa 147:5) Great and mighty is our Lord; his wisdom cannot be measured.

(Psa 147:7) Sing unto the

(Psa 147:7) Sing to the

(Psa 147:7) Sing hymns of

LORD with thanksgiving; sing praise upon the harp unto our God:

(1Ki 4:1) ...king Solomon was king over all Israel.

(1Ki 4:24) ...and he had peace on all sides round about him.

(1Ki 4:29) ...God gave Solomon wisdom and understanding exceeding much, and largeness of heart, even as the sand that *is* on the sea shore.

(1Ki 5:1) And Hiram king of Tyre sent his servants unto Solomon;...

(1Ki 5:2) And Solomon sent to Hiram, saying,

(1Ki 5:3) Thou knowest how that David my father could not build an house unto the name of the LORD his God for the wars which were about him on every side, until the LORD put them under the soles of his feet.

LORD with thanksgiving; make melody to our God on the lyre!

(1Ki 4:1) King Solomon was king over all Israel,

(1Ki 4:24) ...And he had peace on all sides around him.

(1Ki 4:29) ...God gave Solomon wisdom and understanding beyond measure, and breadth of mind like the sand on the seashore,

(1Ki 5:1) Now Hiram king of Tyre sent his servants to Solomon...

(1Ki 5:2) And Solomon sent word to Hiram,

(1Ki 5:3) "You know that David my father could not build a house for the name of the LORD his God because of the warfare with which his enemies surrounded him, until the LORD put them under the soles of his feet.

praise to the LORD; play music on the harp to our God.

(1Ki 4:1) Solomon was king of all Israel,

(1Ki 4:24) ...and he was at peace with all the neighboring countries.

(1Ki 4:29) God gave Solomon unusual wisdom and insight, and knowledge too great to be measured.

(1Ki 5:1) King Hiram of Tyre ...sent ambassadors to him.

(1Ki 5:2) Solomon sent back this message to Hiram:

(1Ki 5:3) "You know that because of the constant wars my father David had to fight against the enemy countries all around him, he could not build a temple for the worship of the LORD his God until the LORD had given him victory over all his enemies.

(1Ki 5:4) But now the LORD my God hath given me rest on every side, *so that there is* neither adversary nor evil occurrent.

(1Ki 5:5) And, behold, I purpose to build an house unto the name of the LORD my God, as the LORD spake unto David my father, saying, Thy son, whom I will set upon thy throne in thy room, he shall build an house unto my name.

(1Ki 5:7) And it came to pass, when Hiram heard the words of Solomon, that he rejoiced greatly, and said, Blessed *be* the LORD this day, which hath given unto David a wise son over this great people.

(1Ki 5:10) So Hiram gave Solomon cedar trees and fir trees *according to* all his desire.

(1Ki 5:12) And the LORD gave Solomon wisdom, as he promised him:

(1Ki 5:4) But now the LORD my God has given me rest on every side. There is neither adversary nor misfortune.

(1Ki 5:5) And so I intend to build a house for the name of the LORD my God, as the LORD said to David my father, 'Your son, whom I will set on your throne in your place, shall build the house for my name.'

(1Ki 5:7) As soon as Hiram heard the words of Solomon, he rejoiced greatly and said, "Blessed be the LORD this day, who has given to David a wise son to be over this great people."

(1Ki 5:10) So Hiram supplied Solomon with all the timber of cedar and cypress that he desired,

(1Ki 5:12) And the LORD gave Solomon wisdom, as he promised him.

(1Ki 5:4) But now the LORD my God has given me peace on all my borders. I have no enemies, and there is no danger of attack.

(1Ki 5:5) The LORD promised my father David, 'Your son, whom I will make king after you, will build a temple for me.' And I have now decided to build that temple for the worship of the LORD my God.

(1Ki 5:7) Hiram was extremely pleased when he received Solomon's message, and he said, "Praise the LORD today for giving David such a wise son to succeed him as king of that great nation!"

(1Ki 5:10) So Hiram supplied Solomon with all the cedar and pine logs that he wanted,

(1Ki 5:12) The LORD kept his promise and gave Solomon wisdom.

and there was peace between Hiram and Solomon; and they two made a league together.

(1Ki 6:14) So Solomon built the house, and finished it.

(1Ki 8:22) And Solomon stood before the altar of the LORD in the presence of all the congregation of Israel, and spread forth his hands toward heaven:

(1Ki 8:23) And he said, LORD God of Israel, *there is* no God like thee, in heaven above, or on earth beneath, who keepest covenant and mercy with thy servants that walk before thee with all their heart:

(1Ki 9:3) And the LORD said unto him, I have heard thy prayer and thy supplication, that thou hast made before me: I have hallowed this house, which thou hast built, to put my name there for ever;

And there was peace between Hiram and Solomon, and the two of them made a treaty.

(1Ki 6:14) So Solomon built the house and finished it.

(1Ki 8:22) Then Solomon stood before the altar of the LORD in the presence of all the assembly of Israel and spread out his hands toward heaven,

(1Ki 8:23) and said, "O LORD, God of Israel, there is no God like you, in heaven above or on earth beneath, keeping covenant and showing steadfast love to your servants who walk before you with all their heart;

(1Ki 9:3) And the LORD said to him, "I have heard your prayer and your plea, which you have made before me. I have consecrated this house that you have built, by putting my name there forever. My

There was peace between Hiram and Solomon, and they made a treaty with each other.

(1Ki 6:14) So Solomon finished building the Temple.

(1Ki 8:22) Then in the presence of the people Solomon went and stood in front of the altar, where he raised his arms

(1Ki 8:23) and prayed, "LORD God of Israel, there is no god like you in heaven above or on earth below! You keep your covenant with your people and show them your love when they live in wholehearted obedience to you.

(1Ki 9:3) The LORD said to him, "I have heard your prayer. I consecrate this Temple which you have built as the place where I shall be worshiped forever. I will watch over it and protect it for all time.

and mine eyes and mine heart shall be there perpetually.

(2Ch 9:29) Now the rest of the acts of Solomon, first and last, *are* they not written in the book of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer against Jeroboam the son of Nebat?

(2Ch 9:30) And Solomon reigned in Jerusalem over all Israel forty years.

(Col 3:15) ...let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.

eyes and my heart will be there for all time.

(2Ch 9:29) Now the rest of the acts of Solomon, from first to last, are they not written in the history of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer concerning Jeroboam the son of Nebat?

(2Ch 9:30) Solomon reigned in Jerusalem over all Israel forty years.

(Col 3:15) ...let the peace of Christ rule in your hearts, to which indeed you were called in one body. And be thankful.

(2Ch 9:29) The rest of the history of Solomon from beginning to end is recorded in *The History of Nathan the Prophet*, in *The Prophecy of Ahijah of Shiloh*, and in *The Visions of Iddo the Prophet*, which also deal with the reign of King Jeroboam of Israel.

(2Ch 9:30) Solomon ruled in Jerusalem over all Israel for forty years.

(Col 3:15) The peace that Christ gives is to guide you in the decisions you make; for it is to this peace that God has called you together in the one body. And be thankful.

Section 4

(Psa 150:1) Praise ye the LORD. Praise God in his sanctuary: praise him in the firmament of his power.

(Psa 150:2) Praise him for

(Psa 150:1) Praise the LORD! Praise God in his sanctuary; praise him in his mighty heavens!

(Psa 150:2) Praise him for

(Psa 150:1) Praise the LORD! Praise God in his Temple! Praise his strength in heaven!

(Psa 150:2) Praise him for

his mighty acts:...

(Mat 9:35) And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.

(Mat 15:32) Then Jesus called his disciples *unto him*, and said, **I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way.**

(Mat 15:33) And his disciples say unto him, Whence should we have so much bread in the wilderness, as to fill so great a multitude?

(Mat 15:34) And Jesus saith unto them, **How many loaves have ye?** And they said, Seven, and a few little fishes.

his mighty deeds;...

(Mat 9:35) And Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction.

(Mat 15:32) Then Jesus called his disciples to him and said, **"I have compassion on the crowd because they have been with me now three days and have nothing to eat. And I am unwilling to send them away hungry, lest they faint on the way."**

(Mat 15:33) And the disciples said to him, "Where are we to get enough bread in such a desolate place to feed so great a crowd?"

(Mat 15:34) And Jesus said to them, **"How many loaves do you have?"** They said, "Seven, and a few small

the mighty things he has done....

(Mat 9:35) Jesus went around visiting all the towns and villages. He taught in the synagogues, preached the Good News about the Kingdom, and healed people with every kind of disease and sickness.

(Mat 15:32) Jesus called his disciples to him and said, "I feel sorry for these people, because they have been with me for three days and now have nothing to eat. I don't want to send them away without feeding them, for they might faint on their way home."

(Mat 15:33) The disciples asked him, "Where will we find enough food in this desert to feed this crowd?"

(Mat 15:34) "How much bread do you have?" Jesus asked. "Seven loaves," they answered, "and a few small fish."

fish.”

(Mat 15:35) And he commanded the multitude to sit down on the ground.

(Mat 15:36) And he took the seven loaves and the fishes, and gave thanks, and brake *them*, and gave to his disciples, and the disciples to the multitude.

(Mat 15:37) And they did all eat, and were filled: and they took up of the broken *meat* that was left seven baskets full.

(Mat 15:38) And they that did eat were four thousand men, beside women and children.

(Joh 21:25) And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written....

(Rev 7:12) ...Blessing, and glory, and wisdom, and

(Mat 15:35) And directing the crowd to sit down on the ground,

(Mat 15:36) he took the seven loaves and the fish, and having given thanks he broke them and gave them to the disciples, and the disciples gave them to the crowds.

(Mat 15:37) And they all ate and were satisfied. And they took up seven baskets full of the broken pieces left over.

(Mat 15:38) Those who ate were four thousand men, besides women and children.

(Joh 21:25) Now there are also many other things that Jesus did. Were every one of them to be written, I suppose that the world itself could not contain the books that would be written.

(Rev 7:12) ...Blessing and glory and wisdom and

(Mat 15:35) So Jesus ordered the crowd to sit down on the ground.

(Mat 15:36) Then he took the seven loaves and the fish, gave thanks to God, broke them, and gave them to the disciples; and the disciples gave them to the people.

(Mat 15:37) They all ate and had enough. Then the disciples took up seven baskets full of pieces left over.

(Mat 15:38) The number of men who ate was four thousand, not counting the women and children.

(Joh 21:25) Now, there are many other things that Jesus did. If they were all written down one by one, I suppose that the whole world could not hold the books that would be written.

(Rev 7:12) ...Praise, glory, wisdom, thanksgiving,

thanksgiving, and honour, and power, and might, *be* unto our God for ever and ever....

thanksgiving and honor and power and might be to our God forever and ever!...

honor, power, and might belong to our God forever and ever!...

Section 5

(Psa 145:3) Great *is* the LORD, and greatly to be praised; and his greatness *is* unsearchable.

(Psa 145:3) Great is the LORD, and greatly to be praised, and his greatness is unsearchable.

(Psa 145:3) The LORD is great and is to be highly praised; his greatness is beyond understanding.

(Psa 145:4) One generation shall praise thy works to another, and shall declare thy mighty acts.

(Psa 145:4) One generation shall commend your works to another, and shall declare your mighty acts.

(Psa 145:4) What you have done will be praised from one generation to the next; they will proclaim your mighty acts.

(Psa 116:1) I love the LORD, because he hath heard my voice *and* my supplications.

(Psa 116:1) I love the LORD, because he has heard my voice and my pleas for mercy.

(Psa 116:1) I love the LORD, because he hears me; he listens to my prayers.

(Psa 116:7) Return unto thy rest, O my soul; for the LORD hath dealt bountifully with thee.

(Psa 116:7) Return, O my soul, to your rest; for the LORD has dealt bountifully with you.

(Psa 116:7) Be confident, my heart, because the LORD has been good to me.

(Psa 116:17) I will offer to thee the sacrifice of thanksgiving, and will call upon the name of the LORD.

(Psa 116:17) I will offer to you the sacrifice of thanksgiving and call on the name of the LORD.

(Psa 116:17) I will give you a sacrifice of thanksgiving and offer my prayer to you.

(Act 3:1) Now Peter and John went up together into the temple at the hour of prayer, *being* the ninth *hour*.

(Act 3:1) Now Peter and John were going up to the temple at the hour of prayer, the ninth hour.

(Act 3:1) One day Peter and John went to the Temple at three o'clock in the afternoon, the hour for prayer.

(Act 3:2) And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple;

(Act 3:3) Who seeing Peter and John about to go into the temple asked an alms.

(Act 3:4) And Peter, fastening his eyes upon him with John, said, Look on us.

(Act 3:5) And he gave heed unto them, expecting to receive something of them.

(Act 3:6) Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk.

(Act 3:7) And he took him by the right hand, and lifted *him* up: and immediately his feet and ankle bones received strength.

(Act 3:2) And a man lame from birth was being carried, whom they laid daily at the gate of the temple that is called the Beautiful Gate to ask alms of those entering the temple.

(Act 3:3) Seeing Peter and John about to go into the temple, he asked to receive alms.

(Act 3:4) And Peter directed his gaze at him, as did John, and said, "Look at us."

(Act 3:5) And he fixed his attention on them, expecting to receive something from them.

(Act 3:6) But Peter said, "I have no silver and gold, but what I do have I give to you. In the name of Jesus Christ of Nazareth, rise up and walk!"

(Act 3:7) And he took him by the right hand and raised him up, and immediately his feet and ankles were made strong.

(Act 3:2) There at the Beautiful Gate, as it was called, was a man who had been lame all his life. Every day he was carried to the gate to beg for money from the people who were going into the Temple.

(Act 3:3) When he saw Peter and John going in, he begged them to give him something.

(Act 3:4) They looked straight at him, and Peter said, "Look at us!"

(Act 3:5) So he looked at them, expecting to get something from them.

(Act 3:6) But Peter said to him, "I have no money at all, but I give you what I have: in the name of Jesus Christ of Nazareth I order you to get up and walk!"

(Act 3:7) Then he took him by his right hand and helped him up. At once the man's feet and ankles became strong;

KJV

(Act 3:8) And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God.

(Act 3:9) And all the people saw him walking and praising God:

(Psa 50:14) Offer unto God thanksgiving;...

(2Co 9:15) Thanks *be* unto God for his unspeakable gift.

ESV

(Act 3:8) And leaping up, he stood and began to walk, and entered the temple with them, walking and leaping and praising God.

(Act 3:9) And all the people saw him walking and praising God,

(Psa 50:14) Offer to God a sacrifice of thanksgiving,...

(2Co 9:15) Thanks be to God for his inexpressible gift!

TEV

(Act 3:8) he jumped up, stood on his feet, and started walking around. Then he went into the Temple with them, walking and jumping and praising God.

(Act 3:9) The people there saw him walking and praising God,

(Psa 50:14) Let the giving of thanks be your sacrifice to God,...

(2Co 9:15) Let us thank God for his priceless gift!

A resource from PrayerfulLiving.com, compiled by Tom Gutnick, tom@gutnick.us

This compilation of citations is from the *Christian Science Quarterly*, copyright © 2020 The Christian Science Publishing Society. These Bible citations are intended to be studied in conjunction with correlative passages from *Science and Health with Key to the Scriptures* by Mary Baker Eddy, as outlined in the *Quarterly*. For details, visit www.csquarterly.com. Scripture quotations marked ESV are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved. Scripture quotations marked TEV are from *The Holy Bible, Today's English Version — Second Edition*, copyright © 1992 by American Bible Society. Used by permission. All rights reserved.