

Monday Metaphysical Meetup

September 07 2026



Learn about Healing Prayer

A talk and Q&A by Chestnut Booth, CS,

September 7, 2026 at the Christian Science Society of Springfield Missouri

SH 1:1–4

THE prayer that reforms the sinner and heals the sick is an absolute faith that all things are possible to God, — a spiritual understanding of Him, an unselfed love.

SH 275:10–12

To grasp the reality and order of being in its Science, you must begin by reckoning God as the divine Principle of all that really is.

SH 259:11

The Christlike understanding of scientific being and divine healing includes a perfect Principle and idea, — perfect God and perfect man, — as the basis of thought and demonstration.

Un. 9:27–2

What is the cardinal point of the difference in my metaphysical system? This: that *by knowing the unreality of disease, sin, and death*, you demonstrate the allness of God. This difference wholly separates my system from all others.

SH 9:32 (only)

Consistent prayer is the desire to do right.

SH 4:3–5

What we most need is the prayer of fervent desire for growth in grace, expressed in patience, meekness, love, and good deeds.

SH 411:27–28

Always begin your treatment by allaying the fear of patients.

SH 412:20–24

Argue at first mentally, not audibly, that the patient has no disease, and conform the argument so as to destroy the evidence of disease. Mentally insist that harmony is the fact, and that sickness is a temporal dream.

Mis. 220:5–20

The healer begins by mental argument. He mentally says, “You are well, and you know it;” and he supports this silent mental force by audible explanation, attestation, and precedent. His

mental and oral arguments aim to refute the sick man's thoughts, words, and actions, in certain directions, and turn them into channels of Truth. He persists in this course until the patient's mind yields, and the harmonious thought has the full control over this mind on the point at issue. The end is attained, and the patient says and feels, "I am well, and I know it."

This mental practitioner has changed his patient's consciousness from sickness to health. The patient's mental state is now the diametrical opposite of what it was when the mental practitioner undertook to transform it, and he is improved morally and physically.

SH 454:31

Remember that the letter and mental argument are only human auxiliaries to aid in bringing thought into accord with the spirit of Truth and Love, which heals the sick and the sinner.