

Bible translations for week ending 24 August 2008

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(Gen 17:1) And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I *am* the Almighty God; walk before me, and be thou perfect.

(Deu 5:6) I *am* the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage.

(Deu 5:7) Thou shalt have none other gods before me.

(Deu 32:3) Because I will publish the name of the LORD: ascribe ye greatness unto our God.

(Deu 32:4) *He is* the Rock, his work *is* perfect: for all his ways *are* judgment: a God of truth and without iniquity, just and right *is* he.

(1Ki 3:5) In Gibeon the LORD appeared to Solomon in a dream by night: and God said, Ask what I shall give thee.

(1Ki 3:6) And Solomon said, Thou hast shewed unto thy servant David my father great mercy, according as he walked before thee in truth, and in righteousness, and in uprightness of heart with thee; and thou hast kept for him this great kindness, that thou hast given him a son to sit on his

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(Gen 17:1) When Abram was ninety-nine years old the LORD appeared to Abram and said to him, "I am God Almighty; walk before me, and be blameless,

(Deu 5:6) "I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.

(Deu 5:7) "You shall have no other gods before me.

(Deu 32:3) For I will proclaim the name of the LORD; ascribe greatness to our God!

(Deu 32:4) "The Rock, his work is perfect, for all his ways are justice. A God of faithfulness and without iniquity, just and upright is he.

(1Ki 3:5) At Gibeon the LORD appeared to Solomon in a dream by night, and God said, "Ask what I shall give you."

(1Ki 3:6) And Solomon said, "You have shown great and steadfast love to your servant David my father, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you. And you have kept for him this great and steadfast love and have given him a

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(Gen 17:1) When Abram was ninety-nine years old, the LORD appeared to him and said, "I am the Almighty God. Obey me and always do what is right.

(Deu 5:6) 'I am the LORD your God, who rescued you from Egypt, where you were slaves.

(Deu 5:7) " 'Worship no god but me.

(Deu 32:3) I will praise the name of the LORD, and his people will tell of his greatness.

(Deu 32:4) "The LORD is your mighty defender, perfect and just in all his ways; Your God is faithful and true; he does what is right and fair.

(1Ki 3:5) That night the LORD appeared to him in a dream and asked him, "What would you like me to give you?"

(1Ki 3:6) Solomon answered, "You always showed great love for my father David, your servant, and he was good, loyal, and honest in his relation with you. And you have continued to show him your great and constant love by giving him a son who today rules in his place.

throne, as *it is* this day.

(1Ki 3:7) And now, O LORD my God, thou hast made thy servant king instead of David my father: and I *am but* a little child: I know not *how* to go out or come in.

(1Ki 3:9) Give therefore thy servant an understanding heart to judge thy people, that I may discern between good and bad: for who is able to judge this thy so great a people?

(1Ki 3:10) And the speech pleased the Lord, that Solomon had asked this thing.

(1Ki 3:11) And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment;

(1Ki 3:12) Behold, I have done according to thy words: lo, I have given thee a wise and an understanding heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee.

son to sit on his throne this day.

(1Ki 3:7) And now, O LORD my God, you have made your servant king in place of David my father, although I am but a little child. I do not know how to go out or come in.

(1Ki 3:9) Give your servant therefore an understanding mind to govern your people, that I may discern between good and evil, for who is able to govern this your great people?"

(1Ki 3:10) It pleased the Lord that Solomon had asked this.

(1Ki 3:11) And God said to him, "Because you have asked this, and have not asked for yourself long life or riches or the life of your enemies, but have asked for yourself understanding to discern what is right,

(1Ki 3:12) behold, I now do according to your word. Behold, I give you a wise and discerning mind, so that none like you has been before you and none like you shall arise after you.

(1Ki 3:7) O LORD God, you have let me succeed my father as king, even though I am very young and don't know how to rule.

(1Ki 3:9) So give me the wisdom I need to rule your people with justice and to know the difference between good and evil. Otherwise, how would I ever be able to rule this great people of yours?"

(1Ki 3:10) The Lord was pleased that Solomon had asked for this,

(1Ki 3:11) and so he said to him, "Because you have asked for the wisdom to rule justly, instead of long life for yourself or riches or the death of your enemies,

(1Ki 3:12) I will do what you have asked. I will give you more wisdom and understanding than anyone has ever had before or will ever have again.

(Job 32:8) But *there is* a spirit in man: and the inspiration of the Almighty giveth them understanding.

(Job 37:16) Dost thou know the balancings of the clouds, the wondrous works of him which is perfect in knowledge?

(Psa 3:7) Arise, O LORD; save me, O my God: for thou hast smitten all mine enemies *upon* the cheek bone; thou hast broken the teeth of the ungodly.

(Psa 3:8) Salvation *belongeth* unto the LORD: thy blessing *is* upon thy people. Selah.

(Psa 18:20) The LORD rewarded me according to my righteousness; according to the cleanness of my hands hath he recompensed me.

(Psa 18:28) For thou wilt light my candle: the LORD my God will enlighten my darkness.

(Psa 18:30) *As for* God, his way *is* perfect: the word of the LORD is tried: he *is* a buckler to all those that trust in him.

(Psa 103:1) Bless the LORD, O my soul: and all that is within me, *bless* his holy name.

(Psa 103:3) Who forgiveth all

(Job 32:8) But it is the spirit in man, the breath of the Almighty, that makes him understand.

(Job 37:16) Do you know the balancings of the clouds, the wondrous works of him who is perfect in knowledge,

(Psa 3:7) Arise, O LORD! Save me, O my God! For you strike all my enemies on the cheek; you break the teeth of the wicked.

(Psa 3:8) Salvation belongs to the LORD; your blessing be on your people! Selah

(Psa 18:20) The LORD dealt with me according to my righteousness; according to the cleanness of my hands he rewarded me.

(Psa 18:28) For it is you who light my lamp; the LORD my God lightens my darkness.

(Psa 18:30) This God—his way is perfect; the word of the LORD proves true; he is a shield for all those who take refuge in him.

(Psa 103:1) Bless the LORD, O my soul, and all that is within me, bless his holy name!

(Psa 103:3) who forgives all

(Job 32:8) But it is the spirit of Almighty God that comes to us and gives us wisdom.

(Job 37:16) Do you know how clouds float in the sky, the work of God's amazing skill?

(Psa 3:7) Come, LORD! Save me, my God! You punish all my enemies and leave them powerless to harm me.

(Psa 3:8) Victory comes from the LORD — may he bless his people.

(Psa 18:20) The LORD rewards me because I do what is right; he blesses me because I am innocent.

(Psa 18:28) O LORD, you give me light; you dispel my darkness.

(Psa 18:30) This God—how perfect are his deeds! How dependable his words! He is like a shield for all who seek his protection.

(Psa 103:1) Praise the LORD, my soul! All my being, praise his holy name!

(Psa 103:3) He forgives all my

thine iniquities; who
healeth all thy diseases;

(Hab 3:18) Yet I will rejoice
in the LORD, I will joy in
the God of my salvation.

(Mat 6:8) Be not ye therefore
like unto them: for your
Father knoweth what
things ye have need of,
before ye ask him.

(Mar 1:14) Now after that
John was put in prison,
Jesus came into Galilee,
preaching the gospel of the
kingdom of God,

(Mar 1:15) And saying, The
time is fulfilled, and the
kingdom of God is at hand:
repent ye, and believe the
gospel.

(Mar 1:21) And they went
into Capernaum; and
straightway on the sabbath
day he entered into the
synagogue, and taught.

(Mar 1:22) And they were
astonished at his doctrine:
for he taught them as one
that had authority, and not
as the scribes.

(Mar 1:23) And there was in
their synagogue a man with
an unclean spirit; and he
cried out,

(Mar 1:24) Saying, Let us

your iniquity, who heals all
your diseases,

(Hab 3:18) yet I will rejoice in
the LORD; I will take joy in
the God of my salvation.

(Mat 6:8) **Do not be like
them, for your Father
knows what you need
before you ask him.**

(Mar 1:14) Now after John
was arrested, Jesus came
into Galilee, proclaiming
the gospel of God,

(Mar 1:15) and saying, "**The
time is fulfilled, and the
kingdom of God is at hand;
repent and believe in the
gospel.**"

(Mar 1:21) And they went
into Capernaum, and
immediately on the
Sabbath he entered the
synagogue and was
teaching.

(Mar 1:22) And they were
astonished at his teaching,
for he taught them as one
who had authority, and not
as the scribes.

(Mar 1:23) And immediately
there was in their
synagogue a man with an
unclean spirit. And he cried
out,

(Mar 1:24) "What have you to

sins and heals all my
diseases.

(Hab 3:18) I will still be joyful
and glad, because the
LORD God is my savior.

(Mat 6:8) Do not be like
them. Your Father already
knows what you need
before you ask him.

(Mar 1:14) After John had
been put in prison, Jesus
went to Galilee and
preached the Good News
from God.

(Mar 1:15) "The right time
has come," he said, "and
the Kingdom of God is
near! Turn away from your
sins and believe the Good
News!"

(Mar 1:21) Jesus and his
disciples came to the town
of Capernaum, and on the
next Sabbath Jesus went to
the synagogue and began to
teach.

(Mar 1:22) The people who
heard him were amazed at
the way he taught, for he
wasn't like the teachers of
the Law; instead, he taught
with authority.

(Mar 1:23) Just then a man
with an evil spirit came into
the synagogue and
screamed,

(Mar 1:24) "What do you

alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God.

(Mar 1:25) And Jesus rebuked him, saying, Hold thy peace, and come out of him.

(Mar 1:26) And when the unclean spirit had torn him, and cried with a loud voice, he came out of him.

(Mar 1:27) And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine *is* this? for with authority commandeth he even the unclean spirits, and they do obey him.

(Mar 8:1) In those days the multitude being very great, and having nothing to eat, Jesus called his disciples *unto him*, and saith unto them,

(Mar 8:2) I have compassion on the multitude, because they have now been with me three days, and have nothing to eat:

(Mar 8:3) And if I send them away fasting to their own houses, they will faint by the way: for divers of them came from far.

do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God."

(Mar 1:25) But Jesus rebuked him, saying, "**Be silent, and come out of him!**"

(Mar 1:26) And the unclean spirit, convulsing him and crying out with a loud voice, came out of him.

(Mar 1:27) And they were all amazed, so that they questioned among themselves, saying, "What is this? A new teaching with authority! He commands even the unclean spirits, and they obey him."

(Mar 8:1) In those days, when again a great crowd had gathered, and they had nothing to eat, he called his disciples to him and said to them,

(Mar 8:2) "**I have compassion on the crowd, because they have been with me now three days and have nothing to eat.**"

(Mar 8:3) **And if I send them away hungry to their homes, they will faint on the way. And some of them have come from far away."**

want with us, Jesus of Nazareth? Are you here to destroy us? I know who you are—you are God's holy messenger!"

(Mar 1:25) Jesus ordered the spirit, "Be quiet, and come out of the man!"

(Mar 1:26) The evil spirit shook the man hard, gave a loud scream, and came out of him.

(Mar 1:27) The people were all so amazed that they started saying to one another, "What is this? Is it some kind of new teaching? This man has authority to give orders to the evil spirits, and they obey him!"

(Mar 8:1) Not long afterward another large crowd came together. When the people had nothing left to eat, Jesus called the disciples to him and said,

(Mar 8:2) "I feel sorry for these people, because they have been with me for three days and now have nothing to eat.

(Mar 8:3) If I send them home without feeding them, they will faint as they go, because some of them have come a long way."

(Mar 8:4) And his disciples answered him, From whence can a man satisfy these *men* with bread here in the wilderness?

(Mar 8:5) And he asked them, How many loaves have ye? And they said, Seven.

(Mar 8:6) And he commanded the people to sit down on the ground: and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before *them*; and they did set *them* before the people.

(Mar 8:7) And they had a few small fishes: and he blessed, and commanded to set them also before *them*.

(Mar 8:8) So they did eat, and were filled: and they took up of the broken *meat* that was left seven baskets.

(Mar 8:9) And they that had eaten were about four thousand: and he sent them away.

(Mar 12:29) And Jesus answered him, The first of all the commandments *is*, Hear, O Israel; The Lord our God is one Lord:

(Mar 12:30) And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy

(Mar 8:4) And his disciples answered him, "How can one feed these people with bread here in this desolate place?"

(Mar 8:5) And he asked them, "**How many loaves do you have?**" They said, "Seven."

(Mar 8:6) And he directed the crowd to sit down on the ground. And he took the seven loaves, and having given thanks, he broke them and gave them to his disciples to set before the people; and they set them before the crowd.

(Mar 8:7) And they had a few small fish. And having blessed them, he said that these also should be set before them.

(Mar 8:8) And they ate and were satisfied. And they took up the broken pieces left over, seven baskets full.

(Mar 8:9) And there were about four thousand people. And he sent them away.

(Mar 12:29) Jesus answered, "**The most important is, 'Hear, O Israel: The Lord our God, the Lord is one.**

(Mar 12:30) **And you shall love the Lord your God with all your heart and with all your soul and with all your**

(Mar 8:4) His disciples asked him, "Where in this desert can anyone find enough food to feed all these people?"

(Mar 8:5) "How much bread do you have?" Jesus asked. "Seven loaves," they answered.

(Mar 8:6) He ordered the crowd to sit down on the ground. Then he took the seven loaves, gave thanks to God, broke them, and gave them to his disciples to distribute to the crowd; and the disciples did so.

(Mar 8:7) They also had a few small fish. Jesus gave thanks for these and told the disciples to distribute them too.

(Mar 8:8-9) Everybody ate and had enough—there were about four thousand people. Then the disciples took up seven baskets full of pieces left over. Jesus sent the people away

(Mar 12:29) Jesus replied, "The most important one is this: 'Listen, Israel! The Lord our God is the only Lord.

(Mar 12:30) Love the Lord your God with all your heart, with all your soul, with all your mind, and

mind, and with all thy strength: this *is* the first commandment.

(Joh 4:5) Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph.

(Joh 4:6) Now Jacob's well was there. Jesus therefore, being wearied with *his* journey, sat thus on the well: *and* it was about the sixth hour.

(Joh 4:7) There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink.

(Joh 4:9) Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.

(Joh 4:10) Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

(Joh 4:11) The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that

mind and with all your strength.'

(Joh 4:5) So he came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph.

(Joh 4:6) Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour.

(Joh 4:7) A woman from Samaria came to draw water. Jesus said to her, **"Give me a drink."**

(Joh 4:9) The Samaritan woman said to him, "How is it that you, a Jew, ask for a drink from me, a woman of Samaria?" (For Jews have no dealings with Samaritans.)

(Joh 4:10) Jesus answered her, **"If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water."**

(Joh 4:11) The woman said to him, "Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water?"

with all your strength.'

(Joh 4:5) In Samaria he came to a town named Sychar, which was not far from the field that Jacob had given to his son Joseph.

(Joh 4:6) Jacob's well was there, and Jesus, tired out by the trip, sat down by the well. It was about noon.

(Joh 4:7) A Samaritan woman came to draw some water, and Jesus said to her, "Give me a drink of water."

(Joh 4:9) The woman answered, "You are a Jew, and I am a Samaritan—so how can you ask me for a drink?" (Jews will not use the same cups and bowls that Samaritans use.)

(Joh 4:10) Jesus answered, "If you only knew what God gives and who it is that is asking you for a drink, you would ask him, and he would give you life-giving water."

(Joh 4:11) "Sir," the woman said, "you don't have a bucket, and the well is deep. Where would you get that life-giving water?"

living water?

(Joh 4:13) Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again:

(Joh 4:14) But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

(Joh 4:15) The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw.

(Joh 4:16) Jesus saith unto her, Go, call thy husband, and come hither.

(Joh 4:17) The woman answered and said, I have no husband. Jesus said unto her, Thou hast well said, I have no husband:

(Joh 4:18) For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly.

(Joh 4:19) The woman saith unto him, Sir, I perceive that thou art a prophet.

(Joh 4:25) The woman saith unto him, I know that Messiah cometh, which is

(Joh 4:13) Jesus said to her, **"Everyone who drinks of this water will be thirsty again,**

(Joh 4:14) but whoever drinks of the water that I will give him will never be thirsty again. The water that I will give him will become in him a spring of water welling up to eternal life."

(Joh 4:15) The woman said to him, "Sir, give me this water, so that I will not be thirsty or have to come here to draw water."

(Joh 4:16) Jesus said to her, **"Go, call your husband, and come here."**

(Joh 4:17) The woman answered him, "I have no husband." Jesus said to her, **"You are right in saying, 'I have no husband';**

(Joh 4:18) for you have had five husbands, and the one you now have is not your husband. What you have said is true."

(Joh 4:19) The woman said to him, "Sir, I perceive that you are a prophet.

(Joh 4:25) The woman said to him, "I know that Messiah is coming (he who

(Joh 4:13) Jesus answered, "Those who drink this water will get thirsty again,

(Joh 4:14) but those who drink the water that I will give them will never be thirsty again. The water that I will give them will become in them a spring which will provide them with life-giving water and give them eternal life."

(Joh 4:15) "Sir," the woman said, "give me that water! Then I will never be thirsty again, nor will I have to come here to draw water."

(Joh 4:16) "Go and call your husband," Jesus told her, "and come back."

(Joh 4:17) "I don't have a husband," she answered. Jesus replied, "You are right when you say you don't have a husband.

(Joh 4:18) You have been married to five men, and the man you live with now is not really your husband. You have told me the truth."

(Joh 4:19) "I see you are a prophet, sir," the woman said.

(Joh 4:25) The woman said to him, "I know that the Messiah will come, and

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called Christ: when he is come, he will tell us all things.

(Joh 4:26) Jesus saith unto her, I that speak unto thee am *he*.

(Joh 4:28) The woman then left her waterpot, and went her way into the city, and saith to the men,

(Joh 4:29) Come, see a man, which told me all things that ever I did: is not this the Christ?

(Joh 9:39) And Jesus said, For judgment I am come into this world, that they which see not might see; and that they which see might be made blind.

(Rom 12:2) And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what *is* that good, and acceptable, and perfect, will of God.

(1Co 8:4) As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol *is* nothing in the world, and that *there is* none other God but one.

(1Co 8:5) For though there be

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is called Christ). When he comes, he will tell us all things."

(Joh 4:26) Jesus said to her, **"I who speak to you am he."**

(Joh 4:28) So the woman left her water jar and went away into town and said to the people,

(Joh 4:29) "Come, see a man who told me all that I ever did. Can this be the Christ?"

(Joh 9:39) Jesus said, **"For judgment I came into this world, that those who do not see may see, and those who see may become blind."**

(Rom 12:2) Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect.

(1Co 8:4) Therefore, as to the eating of food offered to idols, we know that "an idol has no real existence," and that "there is no God but one."

(1Co 8:5) For although there

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when he comes, he will tell us everything."

(Joh 4:26) Jesus answered, "I am he, I who am talking with you."

(Joh 4:28) Then the woman left her water jar, went back to the town, and said to the people there,

(Joh 4:29) "Come and see the man who told me everything I have ever done. Could he be the Messiah?"

(Joh 9:39) Jesus said, "I came to this world to judge, so that the blind should see and those who see should become blind."

(Rom 12:2) Do not conform yourselves to the standards of this world, but let God transform you inwardly by a complete change of your mind. Then you will be able to know the will of God—what is good and is pleasing to him and is perfect.

(1Co 8:4) So then, about eating the food offered to idols: we know that an idol stands for something that does not really exist; we know that there is only the one God.

(1Co 8:5) Even if there are

that are called gods, whether in heaven or in earth, (as there be gods many, and lords many,)

(1Co 8:6) But to us *there is but* one God, the Father, of whom *are* all things, and we in him; and one Lord Jesus Christ, by whom *are* all things, and we by him.

(2Co 13:11) Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.

(Php 1:2) Grace *be* unto you, and peace, from God our Father, and *from* the Lord Jesus Christ.

(Php 1:3) I thank my God upon every remembrance of you,

(Php 1:4) Always in every prayer of mine for you all making request with joy,

(Php 1:5) For your fellowship in the gospel from the first day until now;

(Php 1:6) Being confident of this very thing, that he which hath begun a good work in you will perform *it*

may be so-called gods in heaven or on earth—as indeed there are many "gods" and many "lords"—

(1Co 8:6) yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

(2Co 13:11) Finally, brothers, rejoice. Aim for restoration, comfort one another, agree with one another, live in peace; and the God of love and peace will be with you.

(Php 1:2) Grace to you and peace from God our Father and the Lord Jesus Christ.

(Php 1:3) I thank my God in all my remembrance of you,

(Php 1:4) always in every prayer of mine for you all making my prayer with joy,

(Php 1:5) because of your partnership in the gospel from the first day until now.

(Php 1:6) And I am sure of this, that he who began a good work in you will bring it to completion at the day

so-called "gods," whether in heaven or on earth, and even though there are many of these "gods" and "lords,"

(1Co 8:6) yet there is for us only one God, the Father, who is the Creator of all things and for whom we live; and there is only one Lord, Jesus Christ, through whom all things were created and through whom we live.

(2Co 13:11) And now, my friends, good-bye! Strive for perfection; listen to my appeals; agree with one another; live in peace. And the God of love and peace will be with you.

(Php 1:2) May God our Father and the Lord Jesus Christ give you grace and peace.

(Php 1:3) I thank my God for you every time I think of you;

(Php 1:4) and every time I pray for you all, I pray with joy

(Php 1:5) because of the way in which you have helped me in the work of the gospel from the very first day until now.

(Php 1:6) And so I am sure that God, who began this good work in you, will carry it on until it is finished on

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until the day of Jesus Christ:

(Php 1:9) And this I pray, that your love may abound yet more and more in knowledge and *in* all judgment;

(Php 1:10) That ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ;

(Php 1:27) Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;

(Php 2:1) If *there be* therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies,

(Php 2:2) Fulfil ye my joy, that ye be likeminded, having the same love, *being* of one accord, of one mind.

(Php 2:5) Let this mind be in you, which was also in Christ Jesus:

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of Jesus Christ.

(Php 1:9) And it is my prayer that your love may abound more and more, with knowledge and all discernment,

(Php 1:10) so that you may approve what is excellent, and so be pure and blameless for the day of Christ,

(Php 1:27) Only let your manner of life be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of you that you are standing firm in one spirit, with one mind striving side by side for the faith of the gospel,

(Php 2:1) So if there is any encouragement in Christ, any comfort from love, any participation in the Spirit, any affection and sympathy,

(Php 2:2) complete my joy by being of the same mind, having the same love, being in full accord and of one mind.

(Php 2:5) Have this mind among yourselves, which is yours in Christ Jesus,

TEV

the Day of Christ Jesus.

(Php 1:9) I pray that your love will keep on growing more and more, together with true knowledge and perfect judgment,

(Php 1:10) so that you will be able to choose what is best. Then you will be free from all impurity and blame on the Day of Christ.

(Php 1:27) Now, the important thing is that your way of life should be as the gospel of Christ requires, so that, whether or not I am able to go and see you, I will hear that you are standing firm with one common purpose and that with only one desire you are fighting together for the faith of the gospel.

(Php 2:1) Your life in Christ makes you strong, and his love comforts you. You have fellowship with the Spirit, and you have kindness and compassion for one another.

(Php 2:2) I urge you, then, to make me completely happy by having the same thoughts, sharing the same love, and being one in soul and mind.

(Php 2:5) The attitude you should have is the one that Christ Jesus had:

<i>KJV</i>	<i>ESV</i>	<i>TEV</i>
(2Ti 1:7) For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.	(2Ti 1:7) for God gave us a spirit not of fear but of power and love and self-control.	(2Ti 1:7) For the Spirit that God has given us does not make us timid; instead, his Spirit fills us with power, love, and self-control.
(Jas 1:17) Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.	(Jas 1:17) Every good gift and every perfect gift is from above, coming down from the Father of lights with whom there is no variation or shadow due to change.	(Jas 1:17) Every good gift and every perfect present comes from heaven; it comes down from God, the Creator of the heavenly lights, who does not change or cause darkness by turning.

A resource from CSDirectory.com, compiled by Tom Gutnick, tom_gutnick@principia.edu
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